

Application for Change/Transfer of Water Right



DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

		FOR OFFICIAL USE ONLY				
(Check all that apply.)			EIVED 7-7-2013			
Change purpose(s) of use						
Add purpose(s) of use			7-2013 BY			
Change point(s) of diversion/withdrawal						
Add point(s) of diversion/withdrawal		CHANGE NO. ADA.				
Change/transfer place of use			WRIA			
Other (i.e. consolidation, intertie, trust water)		SPECIAL AREA				
Explain: Add Place of Use		SEPA: D EXEMPT D N				
에 가는 이렇게 하게 되었다. 이번 사람들은 이번 가는 것이 되었다. 1000년 1일		ECY CODING: 001-002-V				
**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL			PERMIT NO			
SHEETS (PLEASE PRINT OR TYPE CLEARLY)**		CERT NO.	_ CERT OF CHG NO			
☐ I have participated in a pre-application conf	ference with	Ecology.				
1. Applicant Information						
APPLICANT/BUSINESS NAME		PHONE NO.	FAX NO.			
McCain Foods USA, Inc.		(800) 938-7799				
ADDRESS						
PO Box 607						
CITY	1.00	STATE	ZIP CODE			
Othello		WA	99344			
EMAIL ADDRESS (IF AVAILABLE)						
CONTACT (IF DIFFERENT FROM ABOVE)		PHONE NO.	FAX NO.			
Aspect Consulting, Dan Haller		(509) 895-5462	TAKNO.			
ADDRESS		(307) 073 3402				
123 E. Yakima Ave., Ste. 250						
CITY		STATE	ZIP CODE			
Yakima		WA	98901			
EMAIL ADDRESS (IF AVAILABLE)						
dhaller@aspectconsulting.com						
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF U	JSE	PHONE NO.	FAX NO.			
ADDDDGG						
ADDRESS						
CITY		STATE	ZIP CODE			
CHI		SIAIE	ZIP CODE			
EMAIL ADDRESS (IF AVAILABLE)						
2. Water Right Information						
WATER RIGHT OR CLAIM NUMBER	RECORDED N.	AME(S)				
G3-00246C		y Foods Corporation				
DO YOU OWN THE RIGHT TO BE CHANGED? ✓ YES ☐ NO						
[발생 [1] 1 [1						
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:						
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIV	VE (5) YEARS?	YES NO – Please see "	6. Remarks" for more information.			

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application (see attached Table).

ECY 040-1-97 (Rev. 02/12)

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
McCain Well 2		NW	NW	34	16 N.	29 E.W.M.	1529030681008	AAS230
McCain Well 1		NW	NW	34	16 N.	29 E.W.M.	1529030680289	Well log attached

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
McCain Well 2 (existing)		NW	NW	34	16 N.	29 E.W.M.	1529030681008	AAS230
McCain Well 1 (existing)		NW	NW	34	16 N.	29 E.W.M.	1529030680289	Well log attached
Proposed Well 3 (proposed)			SW	33	16 N.	29 EWM		
Proposed Well 4 (proposed)		N½	N½	33	16 N.	29 EWM		
Othello City Well #2 (existing)			NW	3	15 N	29 EWM	1529030502001	AFL224
Othello City Well #3 (existing)		SE	SE	34	16 N	29 EWM	1529030680212	ABS088
Othello City Well #4 (existing)		NE	SE	3	15 N	29 EWM	1529030680208	AEL069
Othello City Well #5 (existing)		SE	SW	3	15 N	29 EWM	1529030680297	AFL223
Othello City Well #6 (existing)		NE	NE	4	15 N	29 EWM	1529030502509	ABR235
Othello City Well #7 (existing)		SE	SE	9	15 N	29 EWM	1529031042163	AAP562
Othello City Well #8 (existing)		SW	SW	26	16 N	29 EWM	2100450692350	AAS228
Othello City Well #9 (proposed)		SE	SW	36	16 N	29 EWM	2100450781014	
Othello City Well #10 (proposed)			NW	27	16 N	29 EWM		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

EXISTING: \boxtimes YES \square NO PROPOSED: \square YES \boxtimes NO – IF NO, PROVIDE OWNER(S) NAME: City of Othello

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE	<u> Salarina</u>
Irrigation and manufacturing	2500	2960	continuous	
				# TENED TO L

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

5. Place of Use:

A. Existing

	-	29 E.W.M					Section 34; all located
				Taca	COLINERY	DADCEL #	# OF 4 CP PG
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES

B. Proposed

Generally located within portions of Sections 28, 32 and 33 and in the N½SW¼NW¼ and the NW¼NW¼ of Section 34; all located in T. 16 N., R. 29 E.W.M.

1/4 1/4 SEC. TWP.	RGE.	COUNTY	PAR	CEL#	# OF ACRES
16	29	Adams		4 - 11 - 12	
DO YOU OWN ALL THE LANDS IN THE PR IF NO, PROVIDE OWNER(S) NAME:	OPOSED PLACE	E OF USE? ⊠ YES □] NO		
Attach a detailed map of your p diversion/withdrawal, place of use at certified copy of the plat map.					and proposed point(s) of d property, please include d
Are there any ADDITIONAL WATER rights OF					GE/TRANSFER?
6. Remarks and Other Remarks and Other Remarks and Other Remarks and Correct the plant of the Remarks and Other Remar	two new wace of use untly in wate Certificate 4	vells located with nder this change or right files in the 671-A and G3-0	application. the past, McCa 00246C. Well	ain refers to \\1 is the name	Well 2 as the old well, associated with newest
IF FOR SEASONAL OR TEMPORARY, STAF					
Certain applications may incur a of Revenue has requested notification with a copy of this request. For f PO Box 47477, Olympia, WA 98	ation of pote urther inform	ential taxable wat mation, contact:	er right related Department of	actions and th	herefore may be provided
7. Signatures:					
I certify that the information about to process my application, I he Board access to the above site (application, I understand that all populars to Applicant Printed Name – Title JEZEMY Hopkus Water Right Holder Printed Name Land Owner of Existing Place of Use Printed I	reby grant s) for inspe d responsible language	staff from the 1 ction and monit ility for the accu	Department of oring purpose. racy of the info	Ecology or ts. If assisted ormation rests	the County Conservancy in preparing this above
Land Owner of Proposed Place of Use Printed Please check the region in which the pro		Land Owner of Propo	ised Place of Use Sign	nature	7/11/13 (Date)
*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	15 Yal	tral Regional Office W Yakima Avenue, S kima, WA 98902 9) 575-2490	uite 200	4601 N. N	gional Office Monroe Street WA 99205-1295 -3400
OLYMPIA, WA 98504-7611	319 Bel	thwest Regional Offic 20 – 160 th Avenue SE levue, WA 98008-54 5) 649-7000		PO Box 47	WA 98504-7775
WE ARE RETURNING YOUR A	PPLICATIO	N FOR THE FOL	LOWING REAS	ON(S):	
☐ APPLICATION FEE NOT	ENCLOSED	□ MAF	NOT INCLUDED	or INCOMPLE	TE
☐ ADDITIONAL SIGNATUR	RES REQUIRE	ED 🗆 SEC	CTION	IS INCOMF	PLETE
☐ OTHER/EXPLANATION:					
STAFF:			DATE:	/ /	